



**AD HOC COMMITTEE - WPPI CONTRACTS
AGENDA**

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Thursday, October 01, 2026
10:00 AM

777 Island Street
Kaukauna, WI 54130

1. **Roll Call**
2. **Public Comment**
3. **Action Items**
 - 3.a. [Minutes from the September 2, 2026 Ad Hoc Committee Meeting - WPPI Contracts](#)
4. **Presentation**
 - 4.a. [WPPI Contract Extension Presentation by Mike Peters from WPPI](#)
5. **Adjourn to Closed Session pursuant to Wis. State Statute 19.85(1)(e) to consider deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session - WPPI Contract Extension**
6. **Return to open session for possible action.**
7. **Such matters that are authorized by law.**
8. **Adjourn**

THIS MEETING IS ACCESSIBLE TO THE HANDICAPPED

IF REQUESTED THREE (3) DAYS PRIOR TO THE MEETING, A SIGN LANGUAGE INTERPRETER WILL
BE MADE AVAILABLE AT NO CHARGE